## RECEIVED

## **NOTICE OF MEETING**

2022 SEP 13 PM 5: 51

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS
(board, committee, commission, authority, etc.)
WILL BE HELD AT 4:30 o'clock P M.  ON Tuesday Septeber 20, 2022  LOCATION OF MEETING LOWER TOWN HALL  ASSESSORS OFFICE ROOM 10  (full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN, MASSACHUSETTS.  (signed by)
Andrea Fall, Clerk (for) BOARD OF ASSESSORS
(Title of board, committee, commission, etc.)  Date September 13, 2022  (month day year)
(Month day year)
AGENDA
1. APPROVE MINUTES OF PREVIOUS MEETING(s): August 23, 2022
2. OLD BUSINESS: Town Hall personnel updates
3. NEW BUSINESS: Assessor's Office personnel updates FY 23 building permit inspections updates Discuss FY 24 Budget
4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings, Invoices, and any other items deemed necessary

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE